

# THE SHOWCASE

Case Memorial Library Newsletter March & April 2020



**2020 OSCAR FILMS** *pg. 2*

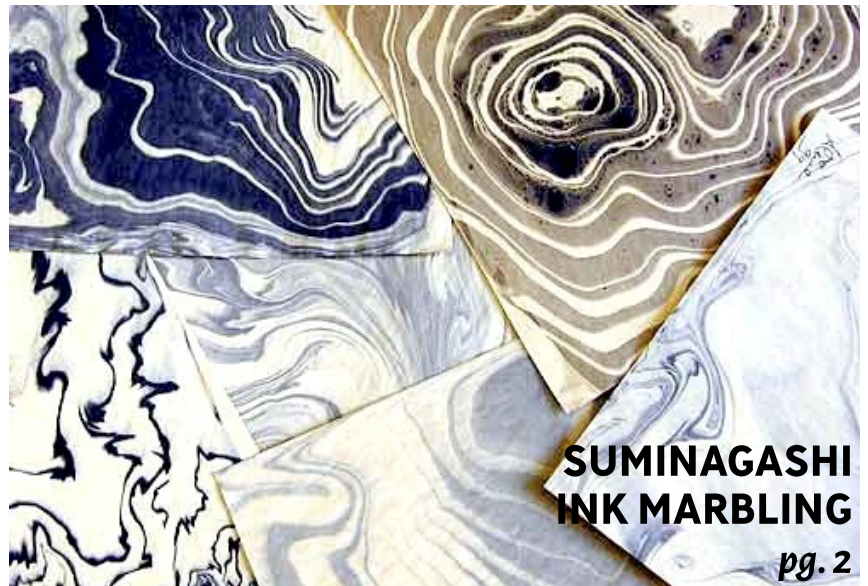
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**SUMINAGASHI  
INK MARBLING**

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**CASE MEMORIAL  
LIBRARY**

[www.casememoriallibrary.org](http://www.casememoriallibrary.org)

# ADULTS

**REGISTER**

Online: [casememoriallibrary.org/events](http://casememoriallibrary.org/events)

By Phone: 203-891-2170

In person: 176 Tyler City Road, Orange, CT 06477



## SPRING BOOK SALE

**Members Night:** Thursday, April 30, 4-7 p.m.

**Open to Public:** Saturday, May 2, 10 a.m.-3 p.m.

## 2020 OSCAR FILMS

### **Joker**

Monday, March 2, 7 p.m.  
Wednesday, March 4, 1 p.m.  
2 hr. 2 min. R

### **Parasite**

Monday, March 16, 7 p.m.  
Wednesday, March 18, 1 p.m.  
2 hr. 12 min. R

### **Ford v. Ferrari**

Monday, March 30, 7 p.m.  
Wednesday, April 1, 1 p.m.  
2 hr. 32 min. PG-13

### **Judy**

Monday, April 13, 7 p.m.  
Wednesday, April 15, 1 p.m.  
1 hr. 58 min. R

### **Little Women**

Monday, April 20, 7 p.m.  
Wednesday, April 22, 1 p.m.  
2 hr. 15 min. PG-13



All Wednesday afternoon screenings are shown with subtitles.



## VOTES FOR WOMEN

**Thursday, March 19, 7 p.m.**

Join us for an informative and inspirational talk by the CT Women's Hall of Fame and learn about the Connecticut women who fought on a local, state, and national level and on whose shoulders we stand. Be inspired by their stories to use your vote to give

a voice to women. *Sponsored by the Orange Community Women.*



## MAKE & TAKE WORKSHOP

### **Suminagashi Ink Marbling**

**Monday, March 23, 7 p.m.**

Suminagashi is the Japanese art of marbling by floating ink on the surface of water. Learn the basics of this centuries-old monoprint technique and create your own marbled pieces to take home in this small, hands-on workshop led by Librarian Rebecca Harlow. *Space is limited.*

## BOOK DISCUSSIONS

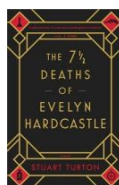


### **WRITERS GROUP**

**Friday, March 20, 10 a.m.**

**Friday, April 17, 10 a.m.**

New and seasoned writers are welcome to share and read their stories and offer constructive feedback on each other's writing.



### **Mystery Book Discussion Group**

*Led by Librarian Samantha Jasulavic.*

**Thursday, March 26, 7 p.m.**

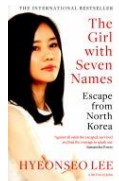
*The 7 1/2 Deaths of Evelyn Hardcastle* by Stuart Turton



### **INTRODUCTION TO EXCEL**

**Tuesday, March 31, 10:30 a.m.**

If you are a Microsoft Excel beginner, this class taught by Librarian Tom Bruno will help you learn the essentials. Laptops will be provided.



### **"The Bookcase" Discussion Group**

*Led by Toby Zabinski.*

**Thursday, April 30, 7 p.m.**

*The Girl with Seven Names* by Hyeonseo Lee



### **ART IN THE LIBRARY**

**March**

Artwork by the Shelton Art League.

**Reception:** Thursday, March 12, 5-7 p.m.

**April**

Artwork by Orange elementary school children in grades 4-6.

**Reception:** Thursday, April 23, 5-7 p.m.

*Registration is required for all events, unless otherwise indicated. Registration opens at 7 a.m. three weeks in advance of the event date.*

# CHILDREN & TWEENS

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## BUTTER SLIME

Thursday, March 5, 5 p.m.

For grades 1-3.

Create a slime that spreads just like butter.



## IRISH DANCE

Tuesday, March 17, 3:45 p.m.

For all ages.

Discover the history of Irish step dancing and watch a live performance! *Sponsored by the Shirley Martin Prown Fund.*

## EVOBOTS

Wednesday, March 11, 3:45 p.m.

For grades 4-6.

Program handheld robots with the stroke of a marker.

## CHESS CLUB

Saturday, March 14, 11 a.m.

Saturday, April 25, 11 a.m.

For grades 1-6

Learn about this strategic board game and play against other club members.

## MUSICAL FOLK DEMO

Tuesday, March 17, 10:30 a.m.

For newborns through age 5.

Little ones and caregivers will play with shaker eggs, use movement scarves, and learn simple songs from around the world.



## COOKING CLASSES

Tuesday, April 14: For ages 5-8

Tuesday, April 28: For ages 9-12.

3:45 p.m.

Learn how to make delicious recipes with Courtney Huggins, Registered Dietitian for ShopRite of Milford.

## CITIZEN SCIENTISTS

### Safe Drinking Water

Thursday, April 16, 5:00 p.m.

For grades 2-6.

Water is all around us, but is it all safe to drink? Why or why not?

Get answers at this hands-on STEM lab.

## STORYTIMES

### Lapsit Storytime

Tuesdays at 10:30 a.m.

For newborns through age 2

### Storytime for 2-Year-Olds

Wednesdays at 10:30 a.m.

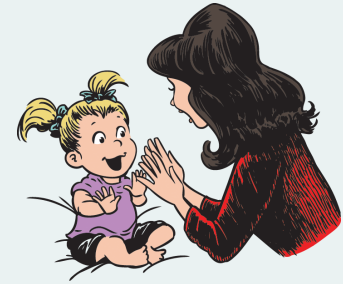
For ages 2-3

### Storytime for 3-5-Year Olds

Mondays at 10:30 a.m.

For ages 3-5

Registration is not required for storytimes.



## TWEEN COLLECTION

Being "in between" can be hard, but our new Tween collection located in the Children's Room is here to help. These books have been especially selected just for readers age 9-12, and they touch on the issues tweens care most about, like:

- Relating to peers
- Adjusting to middle school
- Dealing with bullies, emotions, love, family, friendships, siblings, and more

Like best friends, books are companions to navigate through the ups and downs—and middles—of life.

## STAFF PICKS FOR CHILDREN

**IT: Infants & Toddlers (0-2)**

**PS: Preschool (3-5)**

IT



### The Moon is a Silver Pond

By Sarah Cassidy

Picked by Michelle, Head of Children's Services

PS



### I Am Perfectly Designed

By Kamaro Brown

Picked by Michelle, Head of Children's Services

PS



### The Kindness Book

By Todd Parr

Picked by Angela, Children's Librarian

PS



### Please Don't Eat Me

By Liz Climo

Picked by Michelle, Head of Children's Services

**EE: Early Elementary (5-7)**

**UE: Upper Elementary (7-9)**

EE



### Surf's Up!

By Luke Flowers

Picked by Michelle, Head of Children's Services

EE



### Birdsong

By Julie Flett

Picked by Angela, Children's Librarian

UE



### Cars: Engines That Move You

By Dan Zettwoch

Picked by Michelle, Head of Children's Services

UE



### Who Was Mr. Rogers?

By Diane Bailey

Picked by Michelle, Head of Children's Services

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# TEENS

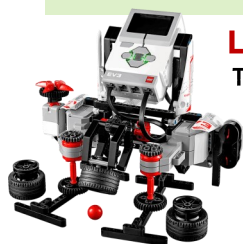
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## LEGO ROBOT WARS

Thursday, March 26, 3:30 p.m.

For teens in grades 7-12.

Join us for a LEGO battle royale! Working in teams you will learn how to control your LEGO Mindstorms robot, customize it, then battle it out in the arena. Who will be the champion?

## MIRACLE BERRY FLAVOR TRIPPING PARTY

Thursday, April 16, 3:30 p.m.

For teens in grades 7-12.

Come try "miracle berry," the fruit that makes sour and bitter foods taste sweet. We'll test a variety of foods and see if you can guess what you are eating when your taste buds are under the influence of this magical fruit.



## BOOK CHAT CAFÉ

Held once a month on Tuesdays in the AMSO media center. A fun afterschool club for AMSO students who love to read and share their opinions about books over pizza and snacks.

## EARTH DAY CRAFT

### Seed Bombs

Wednesday, April 22, 3:30 p.m.

For teens in grades 7-12.

Celebrate Earth Day by learning how to make a "seed bomb" out of clay, fertilizer, and wildflower seeds.

# STAFF PICKS

## STAFF PICKS FOR ADULTS



### Things You Save in a Fire

By Katherine Center

Picked by Rebecca, Head of Reference & Adult Services



### You Were There Too

By Colleen Oakley

Picked by Samantha, Head of Circulation Services



### The Less People Know About Us

By Axton Betz-Hamilton

Picked by Sara, Patron Services Assistant



### The Soul of an Octopus

By Sy Montgomery

Picked by Tom, Adult Services Librarian



### River of Teeth

By Sarah Gailey

Picked by Tom, Adult Services Librarian



### The Mysterious Affair at Styles

By Agatha Christie

Picked by Jonathan, Head of Technical Services



### The Dutch House

By Ann Patchett

Picked by Helena, Children's Librarian

## STAFF PICKS FOR TEENS



### The Grace Year

By Kim Liggett

Picked by Rebecca, Head of Reference & Adult Services



### Angus, Thongs, and Full-Frontal Snogging

By Louise Rennison

Picked by Samantha, Head of Circulation Services

## STAFF PICKS FOR TWEENS



### Black Canary: Ignite

By Meg Cabot

Picked by Michelle, Head of Children's Services



### West of the Moon

By Margi Preus

Picked by Rebecca, Head of Reference & Adult Services



### Dear Sweet Pea

By Julie Murphy

Picked by Samantha, Head of Circulation Services



### Fever Year: The Killer Flu of 1918

By Don Brown

Picked by Michelle, Head of Children's Services

176 Tyler City Road  
Orange, CT 06477  
203-891-2170

Monday: 10 a.m.-8 p.m.  
Tuesday: 10 a.m.-5 p.m.  
Wednesday: 10 a.m.-5 p.m.  
Thursday: 10 a.m.-8 p.m.  
Friday: 10 a.m.-5 p.m.  
Saturday: 10 a.m.-5 p.m.

Early Closing:  
Thursday, April 9: 10 a.m.-5 p.m.  
Library Closed:  
Friday, April 10